

Email : gptrajampeta@gmail.com

Website: <https://govtpolyrajampeta.ac.in/>

Mobile:9010222176



**GOVERNMENT OF ANDHRA PRADESH**  
**DEPARTMENT OF TECHNICAL EDUCATION**  
**GOVERNMENT POLYTECHNIC :: RAJAMPETA**

ACCREDITED BY NBA APPROVED BY AICTE AFFILIATED TO SBTETAP, MANGALAGIRI  
Near Akepadu X Road, Kadapa - Tirupati Hwy, Rajampeta, Andhra Pradesh- 516126



**MINUTES OF THE LIBRARY ADVISORY COMMITTEE**

**Date:** 17th June 2024 (Monday)

**Venue:** Principal's Chamber

**Chairperson:** Principal

**Members Present:** Librarian, All HoDs, Library Incharge, Students Council Member




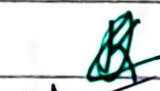
**Agenda:**

1. Inclusion of e-books and e-journals through DELNET/National Digital Library.
2. Upgradation of seating and reading environment.
3. Weeding out obsolete books.
4. Conducting Library Orientation for freshers.

**Resolutions:**

- WALDEN membership sanctioned.
- 2 additional reading tables and 30 ergonomic chairs to be procured.
- 80 outdated books shortlisted for write-off procedure.
- Orientation for first-year students scheduled in July first week.

**Members:**

- 1)   
Dr Y. SUDHAKAR Principal / Chairperson
- 2)   
Dr. P. SUJATHA HCES / Convener
- 3) \_\_\_\_\_  
Sri M. VENKATA NARAYANA HMES / Member 
- 4) \_\_\_\_\_  
Smt K. PADMAVATHAMMA SL in Physics / Member
- 5) \_\_\_\_\_  
SRI CH SUDHAMS L/English / Member Secretary 
- 6) \_\_\_\_\_  
M.N.PRADEEP KUMAR Office Superintendent / Member 